

**From:** Hannon, Arnita  
**Location:** HQ-Room-WJCN-2530-50pp  
**Importance:** Normal  
**Subject:** Meeting: City of Milwaukee, WI Local Officials: Re: Water Challenges Facing the City  
**Start Date/Time:** Tue 3/28/2017 5:00:00 PM  
**End Date/Time:** Tue 3/28/2017 5:30:00 PM  
Lead Water Power Point EPA-EDIT.pdf

**Ex. 6 - Personal Privacy**

Attaching Power Point for Today's Meeting. Just sent over. Thanks all!

**Ex. 6 - Personal Privacy**

Meeting: City of Milwaukee Local Officials: Department of Public Works Commissioner  
Ghassan Korban (biography  
here: <http://city.milwaukee.gov/mpw/general/MeetTheCommissioner.htm#.WNWQONIrK70>);  
Director of Intergovernmental Relations Jen Gonda

**Re: City's Water Challenges**

Note: The officials are in town for the AMWA Conference

Leads: Office of Water; Region V